

CITY COUNCIL  
CITY OF WICHITA  
KANSAS

City Council Meeting  
August 20, 2002, 9:00 A.M.

City Hall  
455 North Main

ORDER OF BUSINESS

- Call to Order
- Invocation
- Pledge of Allegiance
- Approve the minutes of the previous meeting

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AWARDS AND PRESENTATIONS

- Proclamations
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NEW BUSINESS

1. Public Hearing – Paving 33<sup>rd</sup> Street North, East of Porter. (District VI)

On July 2 2002, the City Council adopted a Resolution setting August 20, 2002, as the public hearing date for a proposal to pave 33<sup>rd</sup> Street North, east of Porter.

RECOMMENDED ACTION: Approve the project; adopt the Resolution;  
authorize selection of design engineer.

2. Petition to Construct a Waterline along Julia, between Taft and University. (District V)

Signatures on the Petition represent one of one (100 percent) resident owners and 70.27 percent of the improvement district area.

RECOMMENDED ACTION: Approve the Petition; adopt the Resolution.

3. Access Management Policy.

The proposed Policy will provide new access guidelines for arterial streets, primarily applicable to new subdivisions and site plans.

RECOMMENDED ACTION: Approve the Policy.

4. Amendments to the Wichita City Code.

- a) Minor amendments to the Building Code (Title 18).
- b) Change to the Mechanical Code (Title 22).

RECOMMENDED ACTION: Approve the changes and first reading  
of the Ordinances.

5. Contracted Boarding for the Police Mounted Unit Horses.

The proposed Contract provides horse boarding services from the Wichita Riding Academy.

RECOMMENDED ACTION: Approve the Contract; authorize the  
necessary signatures.

6. Purchase of Police Helicopter.

Purchase of the new helicopter will ensure continued reliable police air service to the City.

RECOMMENDED ACTION: Approve the purchase.

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CITY COUNCIL AGENDA

7. Board Appointments.

RECOMMENDED ACTION: Make the appointments.

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CONSENT AGENDA

8. Report of the Board of Bids and Contracts Dated August 19, 2002.

RECOMMENDED ACTION: Receive and file report; approve Contracts;  
authorize necessary signatures.

9. Applications for Licenses to Retail Cereal Malt Beverages:

<u>Renewal</u>	<u>2002</u>	<u>(Consumption on Premises)</u>
Jesse D. Soria	Cholitas Mexican Restaurant Inc.*	8987 West Central

(Item 9 continued)

(Consumption off Premises)

Chris Salove	Osco Drug Store #5111	2323 North Amidon
Chris Salove	Osco Drug Store #5132	2501 South Seneca
Chris Salove	Osco Drug Store #5135	4035 East Harry

\*General/Restaurant - 50% or more of gross receipts derived from sale of food.

RECOMMENDED ACTION: Approve licenses subject to Staff review and approval.

10. Subdivision Plans and Specifications.

RECOMMENDED ACTION: Approve and advertise for bids to be submitted to the Board of Bids.

11. Preliminary Estimates:

- a) 2002-2003 CDBG parking lot asphalt resurfacing improvements - north of 31st Street South, east of Meridian. (472-83600/602453/602455/602460/602462/602471/620333/800204/662456) Traffic to be maintained during construction using flagpersons and barricades. (District I, III & VI) - \$186,000.00
- b) Sewer reconstruction in connection with paving Alley between Mead and Mosley from 11th Street North to 10th Street North to serve Sankey and McCall's Addition - east of Broadway, south of 13<sup>th</sup> Street. (468-83190 /620299 /660424) Traffic to be maintained during construction using flagpersons and barricades. (District VI) - \$90,000.00
- c) 2002 sanitary sewer reconstruction Phase 5 - east of West Street, north of Maple. (468-83476/620349 /662472) Traffic to be maintained during construction using flagpersons and barricades. (District III, IV & VI) - \$158,500.00

RECOMMENDED ACTION: Approve and file.

12. Petition for Public Improvements - Renovate Building Facade at 100 South Main – South of Douglas, East of Main. (District I)

RECOMMENDED ACTION: Approve Petitions; adopt Resolutions.

13. Consideration of Street Closures/Uses.

RECOMMENDED ACTION: Approve street closures/uses.

14. Agreements/Contracts:

- a) Relocation of Westar Energy electric lines for the East Kellogg Freeway Project – Edgemoor to Armour. (District II)

(Item 14 continued)

- b) [Amendment](#) to legal services.

RECOMMENDED ACTION: Approve Agreements/Contracts; authorize necessary signatures.

15. Design Services Agreements:

- a) [First](#) and Second Street West Drainage Outfall. (Districts IV and VI)
- b) [Flat Creek](#) Addition – east of 119<sup>th</sup> Street West, north of Pawnee. (District V)
- c) [Murdock](#) at Wabash drainage improvements. (Districts I and VI)

RECOMMENDED ACTION: Approve Agreements/Contracts; authorize necessary signatures.

16. Change Orders:

- a) [Hydraulic](#) improvement, between 47<sup>th</sup> Street South and MacArthur. (District III)
- b) [48-inch](#) and 66-inch raw water lines.

RECOMMENDED ACTION: Approve Change Orders; authorize necessary signatures.

17. COPS Methamphetamine Initiative Grant.

RECOMMENDED ACTION: Approve acceptance of Grant award.

18. Janitorial Services for Police Substations.

RECOMMENDED ACTION: Approve the selection and Contract; authorize necessary signatures.

19. Weapons Destruction.

RECOMMENDED ACTION: Receive and file the list.

20. [Repair or Removal of Dangerous and Unsafe Structures.](#)

	<u>Address</u>	<u>District</u>
1.	2252 North Erie	I
2.	711 East Antler	I
3.	3649-57 E. Dunham	III
4.	628 North Cleveland	I
5.	1102 North Ash	I
6.	1239 North Poplar	I
7.	2308 North Wellington Place	VI
8.	1805 South Broadway	III
9.	1340-42 South Terrace	III

RECOMMENDED ACTION: Adopt Resolutions setting the public hearing for October 1, 2002.

21. [Street Lighting Resolution No. 2-02.](#)

RECOMMENDED ACTION: Adopt the Resolution.

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PLANNING AGENDA

NOTICE: Public hearing on planning items is conducted by the MAPC under provisions of State law. Adopted policy is that additional hearing on zoning applications will not be conducted by the City Council unless a statement alleging (1) unfair hearing before the MAPC, or (2) alleging new facts or evidence has been filed with the City Clerk by 5p.m. on the Wednesday preceding this meeting. The Council will determine from the written statement whether to return the matter to the MAPC for rehearing.

\*22. [SUB2001-101 – Plat of Ernest Jordan Addition – South of Maple, West of Hoover.](#) (District V)

RECOMMENDED ACTION: Approve documents and Plat; authorize necessary signatures; adopt Resolutions; approve first reading of ZON2000-36 Ordinance.

\*23. [SUB2002-45 – Plat of Stevens Third Addition – Southeast Corner of Kellogg and Greenwich Road.](#) (District II)

RECOMMENDED ACTION: Approve Plat; authorize necessary signatures; approve first reading of ZON2002-01 Ordinance.

\*24. [SUB2002-46 – Plat of Hamilton Middle School Addition – North of Harry, West Side of Broadway.](#) (District I)

RECOMMENDED ACTION: Approve document and Plat; authorize necessary signatures.

- \*25. [VAC2002-00019](#) – Vacate Portion of Greenbriar Manor Addition – Southwest Corner of 29<sup>th</sup> Street North and Oliver Intersection. (District I)

RECOMMENDED ACTION: Approve Vacation Order; authorize necessary signatures.

26. [CON2001-00069](#) – Conditional Use to Allow Portable Rock Crusher in a General Industrial Zoning District – West Side of Ohio Street and ¼ Mile North of 29<sup>th</sup> Street North. (District VI)

MAPC Recommendation: Approve, subject to conditions as recommended by Staff and DAB VI.  
Staff Recommendation: Approve, subject to conditions.  
DAB Recommendation: Approve, subject to Staff conditions and two additional conditions.

RECOMMENDED ACTION: Concur with findings of the MAPC and approve Conditional Use, subject to the recommended conditions; OR

Return the application to the MAPC for reconsideration.

27. [ZON2002-00039](#) AND [CON2002-00033](#) – Zone Change from Single-Family Residential to Two-Family Residential AND Conditional Use for Multi-Family Use – Southwest Corner of Hoover Road and St. Louis Avenue. (District IV)

MAPC Recommendation: Approve subject to Staff recommendation.  
Staff Recommendation: Approve, subject to platting within one year and to conditions.  
DAB Recommendation: Deny.

RECOMMENDED ACTION: Concur with findings of the MAPC and approve, subject to recommended conditions and to platting within one year; adopt Resolution; Ordinance to be forwarded when Plat forwarded to City Council; OR

Return the application to the MAPC for reconsideration.

- \*28. [ZON2002-00033](#) – Zone Change from Single-Family Residential to General Commercial – East of Webb Road, North of Chamberlain. (District II)

RECOMMENDED ACTION: Approve the Zone Change, subject to platting within one-year; Ordinance to be forwarded when Plat forwarded to City Council.

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AIRPORT AGENDA

NOTICE: The City Council is meeting as the governing body of the Airport for consideration and action on items on this Agenda, pursuant to State law and City ordinance. The meeting of the Authority is deemed called to order at the start of this Agenda and adjourned at the conclusion.

29. [Grounds Maintenance Services – Selection of Vendor.](#)

RECOMMENDED ACTION: Approve the Contract; authorize necessary signatures.

Adjournment

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